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Changing Racial Categories: The United States Bureau of the Census and Racial Minorities, 1900-1940. Organization of American Historians, XX: Seltzer, Richard and Robert Smith. 1991. "Color Differences in the Afro-American Community and the Differences They Make." Journal of Black Studies 21 (3): 279-86. Shelby, Tommie. 2005.

Policies of Racial Classification and the Politics of ...

of slavery and of the slave trade. Since most people, both black and white, believed that racial hostility between blacks and whites was inevitable (this view was explicitly held, for example, by Presidents Jefferson and Lincoln) one major preoccupation of some abolitionists concerned finding territories that could be inhabited by freed blacks.

Pan-Africanism

In a section about legalized racial violence, "Du Bois reminded white and black America and the world that the gifts of black folk

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were gifts that had been given, even where racialized theft or other practices of legalized racial violence shaped the context of contribution. This simultaneously emphasized African American agency and ...

Toward a Philosophy of Race: W.E.B Du Bois and Critical

...

Cooper describes the white labor unions of the North as tyrannical insofar as their working conditions are far more preferable to those of Black men working for fifty cents per day in the fields and “the pinched and down-trodden colored women bending over wash-tubs and ironing boards—with children to feed and house rent to pay, wood to buy ...

Anna Julia Cooper (Stanford Encyclopedia of Philosophy)

Transcending boxing, he became part of the culture and history of the racism in the United States. In 1912, Johnson opened a successful and luxurious "black and tan" (desegregated) restaurant and nightclub, which in part was run by his wife, a white woman.

Jack Johnson (boxer) - Wikipedia

The malaise of White thought and White supremacy gave birth to the daughters of racism who were a part of the Women's Suffrage Movement of 1869. Douglas was a son of liberation, one who demonstrated Black power by way of advocacy for Black women within the Women's Suffrage Movement.

Black feminism - Wikipedia

Double-consciousness is a concept in social philosophy referring, originally, to a source of inward “twoness” putatively experienced by African-Americans because of their racialized oppression and disvaluation in a white-dominated society. The concept is often associated with William Edward Burghardt Du Bois, who introduced the term into social and political thought, famously, in his ...

Double Consciousness (Stanford Encyclopedia of Philosophy)

[T]raining will enlighten light-colored learners on “how to

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recognize whiteness and white privilege, identify and interrupt internalized dominance, and collectively develop strategies for liberation and change.” ... On the other side of the segregating aisle are “BIMPoC (Black, Indigenous, Multiracial People of Color) Affinity Groups.” ...

Student Leaders Petition University to Evict 'Wealthy and

...

Just beyond the Old Post Chapel entrance gate at Arlington National Cemetery in Arlington, Va., stands an obelisk headstone bearing a detailed yet spartan inscription: Commissioned surgeon of colored volunteers, April 4, 1863, with rank of Major. Commissioned regimental surgeon of the 7, Regiment U.S. Colored Troops, October 2, 1863.

Meet the U.S. Army's First Black Surgeon: Alexander Augusta

Footnotes Jump to essay-1 United States v. Reese, 92 U.S. 214, 217-18 (1876); United States v. Cruikshank, 92 U.S. 542, 566 (1876).; Jump to essay-2 Ex parte Yarbrough, 110 U.S. 651, 665 (1884); Guinn v. United States, 238 U.S. 347, 363 (1915).A state constitutional provision limiting the right of suffrage to free white male citizens was automatically nullified by ratification of the ...

Right to Vote Clause: Doctrine and Practice | Constitution

...

Despite his decrying of white supremacist ideologies, many of his depictions of African-Americans employ obvious, if casual, racial caricatures, even as he was willing to embrace the musical style that African-Americans invented and were indelibly associated with. Jazz in the 20s

What The Great Gatsby Reveals About The Jazz Age - JSTOR Daily

In late 19th- and early 20th-century America, a new image of womanhood emerged that began to shape public views and understandings of women’s role in society. Identified by contemporaries as a Gibson Girl, a suffragist, a Progressive reformer, a bohemian feminist, a college girl, a bicyclist, a flapper, a working-class militant, or a Hollywood vamp, all of

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these images came to epitomize the ...

New Women in Early 20th-Century America | Oxford Research ...

The right dress can make a career. The wrong one can make headlines. But a scandalous dress can do both. Whether dating from Genesis, the Belle Époque, or the infancy of MTV, these 50 scandalous looks pushed boundaries, sparked controversy, and shifted the public's eye.

The 50 Most Scandalous Dresses in History

Jean-Paul Sartre was one of my favorites when I was an undergraduate. I enjoyed his novels and plays, and his great essay "Existentialism as Humanism." And I once even read a good bit of "Being and Nothingness," his 700 page magnum opus. So what did Sartre mean by saying that we are radically free, and that we are condemned to be free? And what is existentialism?

Sartre's Existentialism | Philosophy Talk

Published in 1937, *Their Eyes Were Watching God* is Hurston's most widely read and discussed book, considered by many to be her masterwork. The novel, which takes place in the South, chronicles the lives of the protagonist, Janie, her three husbands, her grandmother Nanny, and others she comes in contact with during her life. Through...

Critical Analysis of Zora Neale Hurston's *Their Eyes Were*

...

Verónica Caridad Rabelo, Kathrina J. Robotham, Courtney L. McCluney "Against a sharp white background": How Black women experience the white gaze at work, *Gender, Work & Organization* 28, no.5 5 (Nov 2020): 1840–1858.

The Complexity of Intersectionality | Signs: Journal of ...

As for racial composition, neighborhoods that became historic districts by 2014 had a larger proportion of white residents and a lower proportion of African American residents than other neighborhoods. About 79 percent of residents in designated neighborhoods were white in 1970, compared to 71 percent of

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residents in nondesignated neighborhoods.

Preservation And Social Inclusion - Columbia GSAPP

In this gorgeous anime, a high school student journeys into a virtual world and finds herself amid cute, kooky and menacing fellow users. By Manohla Dargis In a documentary constructed around a ...

Movie Reviews - The New York Times

Transcending the Delusions Institutional Control. Richard Gale and Gary Null PhD Progressive Radio Network, January 13, 2022 In his 1938 song Scottsboro Boys, blues artist Lead Belly warned us to remain alert, “stay woke”, as we pass through unfriendly and prejudiced lands and territories.

The Gary Null Show

These online communities are border-transcending virtual bubble tea shops filled with an endless stream of memes, jokes, and confessions about boba, strict parents, and other markers of what is ...

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